

**RECREATION AND PARKS COMMISSION OF
MONTEREY PARK
AGENDA

REGULAR MEETING
LANGLEY CENTER
400 WEST EMERSON AVENUE, MONTEREY PARK CA 91754**

**MONDAY
MARCH 6, 2023
6:00 PM**

MISSION STATEMENT

**The mission of the City of Monterey Park is to provide excellent services
to enhance the quality of life for our entire community.**

GENERAL INFORMATION

Documents related to an Agenda item are available to the public in City Clerk's Office located at 320 West Newmark Avenue, Monterey Park, CA 91754, during normal business hours and the City's website at <http://www.montereypark.ca.gov/AgendaCenter>.

PUBLIC PARTICIPATION

You may speak up to 5 minutes on an Agenda item. You may combine up to 2 minutes of time with another person's speaking. No person may speak more than a total of 10 minutes. The Chairperson and Commissioner members may change the amount of time allowed for speakers. Written Communication will be accepted up to 24 hours before the meeting via email to raguirre@montereypark.ca.gov.

Per the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call City Hall at 626-307-1359 for reasonable accommodation at least 24 hours before a meeting. Council Chambers are wheelchair accessible.

CALL TO ORDER

FLAG SALUTE

ROLL CALL – Johnny Kwok, Paul Lee, Peter Lin, Barbara Ngai and Grace Young

AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

PUBLIC COMMUNICATIONS (Related to Items NOT on the Agenda). While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may briefly respond to comments after Public Communications is closed. Persons may, in addition to any other matter within the Commission's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered.

ORAL AND WRITTEN COMMUNICATIONS

[1.] PRESENTATIONS

- 1-A. OATH OF OFFICE AND THE DISTRIBUTION OF THE FOLLOWING: COMMISSION HANDBOOK, SOCIAL MEDIA POLICY AND THE CODE OF CONDUCT WILL BE ADMINISTERED TO THE NEWLY ELECTED COMMISSIONER BY THE CITY CLERK, IN ACCORDANCE WITH MUNICIPAL CODE 2.82.010**

Commissioner Seat No. 5: Peter Lin

- 1-B. ALHAMBRA UNIFIED SCHOOL DISTRICT – REPRESENTATIVE REPORT**
- 1-C. STAFF UPDATES ON UPCOMING CITY SPRING SPECIAL EVENTS AND PROGRAMS - DISCUSSION ONLY.**

[2.] OLD BUSINESS – NONE.

[3.] NEW BUSINESS

3-A. RECREATION AND PARKS COMMISSION MINUTES

It is recommended that the Recreation and Parks Commission

- (1) Approve the minutes for the regular meeting of February 6, 2023; and
- (2) Take such additional, related, action that may be desirable.

3-B. MPK NIGHT AT DODGER STADIUM

It is recommended that the Recreation and Parks Commission

- (1) Prioritize three preferred dates for the MPK Dodger Night Out event; and
- (2) Take such additional, related, action that may be desirable.

[4.] COMMISSION COMMUNICATIONS

ADJOURN